### CALENDAR YEAR 2011 CONSUMER CONFIDENCE REPORTIVED - WATER SUPPLY

#### CERTIFICATION REPORT POPLAR SPRINGS WATER DISTRICT PWS ID # ('s): 0640012

2012 JUL -2 AM 8: 39

The Federal Safe Drinking Water Act requires each *community* public water system to develop and distribute a consumer confidence report (CCR) to its customers each year. Depending on the population served by the public water system, this CCR must be mailed to the customers, published in a newspaper of local circulation, or provided to the customers upon request.

| Piease                                                      | Answer the Following Questions Kegaraing the Consumer Conjidence Report                                                                                                                                                                                                                                                                                                                                      |
|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                             | Customers were informed of availability of CCR by: (Attach copy of publication, water bill, or other)                                                                                                                                                                                                                                                                                                        |
| Ц                                                           | Advertisement in local paper On water bills Other                                                                                                                                                                                                                                                                                                                                                            |
|                                                             | Date customers were informed: 7-3-12                                                                                                                                                                                                                                                                                                                                                                         |
|                                                             | CCR was distributed by mail or other direct delivery. Specify other direct delivery methods:                                                                                                                                                                                                                                                                                                                 |
|                                                             | Date mailed/distributed:                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                             | CCR was published in local newspaper. (Attach copy of published CCR and proof of publication)  Name of Newspaper: Simpson County News  Date Published: 7-3-12                                                                                                                                                                                                                                                |
|                                                             | CCR was posted in public places. (Attach list of locations)                                                                                                                                                                                                                                                                                                                                                  |
|                                                             | Date posted:                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                             | CCR was posted on a publicly accessible internet site at the address: www:                                                                                                                                                                                                                                                                                                                                   |
| CERT                                                        | IFICATION:                                                                                                                                                                                                                                                                                                                                                                                                   |
| system correct                                              | y certify that a Consumer Confidence Report (CCR) has been distributed to the customers of this public water in the form and manner identified above. I further certify that the information included in this CCR is true and and is consistent with the water quality monitoring data provided to the public water system officials by the sippi State Department of Health, Bureau of Public Water Supply. |
| $\underline{\underline{S}}_{\underline{\underline{\cdot}}}$ | MQQQQQ - President (6-29-12)  The (President, Mayer, Owner, etc.)  Date                                                                                                                                                                                                                                                                                                                                      |
| Name/11th                                                   | e (President, Mayer, Owner, etc.)  Date                                                                                                                                                                                                                                                                                                                                                                      |
|                                                             | onsumer Confidence Report (CCR) was completed by MS Cross Connection, LLC with information provided by ve Public Water System and is certified only to be as true & correct as the information provided.                                                                                                                                                                                                     |
| <u> </u>                                                    | San Boyett 6-15-12                                                                                                                                                                                                                                                                                                                                                                                           |
| Signature                                                   | $oldsymbol{\emptyset}$                                                                                                                                                                                                                                                                                                                                                                                       |

Mail completed form along with a copy of your CCR Report(s) before JULY 2, 2012 to:

MS State Department of Health Division of Public Water Supply P O Box 1700 Jackson, MS 39215 Phone: 601-576-7518

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# 2012 JUL -2 AM 8: 39

# Annual Drinking Water Quality Report Poplar Springs Water District PWS ID #0640012 June, 2012

We're pleased to present to you this year's Annual Water Quality Report. This report is designed to inform you about the quality water and services we deliver to you every day. Our constant goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water treatment process and protect our water resources. We are committed to ensuring the quality of your water. Our water source consists of two wells that draw from the Catahoula Formation Aquifer.

A source water assessment has been completed for the water supply to determine the overall susceptibility of its drinking water to identify potential sources of contamination. A report containing detailed information has been received by our office and will be made available for review upon request.

We're pleased to report that our drinking water meets all federal and state requirements.

If you have any questions about this report or concerning your water utility, please contact Michael Jolly at 601-847-1113. We want our valued customers to be informed about their water utility. If you want to learn more, please attend any of our regularly scheduled meetings. They are held on the second Monday of each onth at the Priority One Bank in Mendenhall at 7:30 a.m.

Poplar Springs Water District routinely monitors for constituents in your drinking water according to Federal and State laws. This table shows the results of our monitoring for the period of January 1st to December 31<sup>st</sup>, 2011. As water travels over the land or underground, it can pick up substances or contaminants such as microbes, inorganic and organic chemicals, and radioactive substances. All drinking water, including bottled drinking water, may be reasonably expected to contain at least small amounts of some constituents. It's important to remember that the presence of these constituents does not necessarily pose a health risk.

In this table you will find many terms and abbreviations you might not be familiar with. To help you better understand these terms we've provided the following definitions:

Action Level - the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

Treatment Technique (TT) - A treatment technique is a required process intended to reduce the level of a contaminant in drinking water.

Maximum Contaminant Level - The "Maximum Allowed" (MCL) is the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

Maximum Contaminant Level Goal - The "Goal" (MCLG) is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

|                      |                  |                                         |                   | TEST R                                                   | ESULTS              |      |        |                                                                                                        |
|----------------------|------------------|-----------------------------------------|-------------------|----------------------------------------------------------|---------------------|------|--------|--------------------------------------------------------------------------------------------------------|
| Contaminant          | Violation<br>Y/N | Date<br>Collected                       | Level<br>Detected | Range of Detects or #<br>of Samples Exceeding<br>MCL/ACL | Unit<br>Measurement | MCLG | MCL    | Likely Source of Contamination                                                                         |
| Inorganic (          | Contami          | nants                                   |                   |                                                          |                     |      |        |                                                                                                        |
| 10. Barium           | N                | 2010*                                   | 0.1               | No Range                                                 | Ppm                 | 2    | 2      | Discharge of drilling wastes;<br>discharge from metal refineries;<br>erosion of natural deposits       |
| 13. Chromium         | N                | 2010*                                   | 0.8               | No Range                                                 | Ppb                 | 100  | 100    | Discharge from steel and pulp mills; erosion of natural deposits                                       |
| 14. Copper           | N                | *************************************** | 0.3               | None                                                     | ppm                 | 1.3  | AL=1.3 | Corrosion of household plumbing systems; erosion of natural deposits; leaching from wood preservatives |
| Disinfectar          | its & Di         | sinfectio                               | n By-Pr           | oducts                                                   |                     |      |        |                                                                                                        |
| Chlorine (as<br>Cl2) | N                | Jan-Dec                                 | 0.80              | 0.55 - 0.75                                              | ppm                 | 4    | 4      | Water additive used to control microbes                                                                |

<sup>\*</sup> Most recent sample results available

## \*\*\*\*\* A MESSAGE FROM MSDH CONCERNING RADIOLOGICAL SAMPLING\*\*\*\*\*

In accordance with the Radionuclides Rule, all community public water supplies were required to sample quarterly for radionuclides beginning January 2007 - December 2007. Your public water supply completed sampling by the scheduled deadline; however, during an audit of the Mississippi State Department of Health Radiological Health Laboratory, the Environmental Protection Agency (EPA) suspended analyses and reporting of radiological compliance samples and results until further notice. Although this was not the result of inaction by the public water supply, MSDH was required to issue a violation. This is to notify you that as of this date, your water system has not completed the monitoring requirements. The Bureau of Public Water Supply has taken action to ensure that your water system be returned to compliance by March 31, 2013. If you have any questions, please contact Melissa Parker, Deputy Director, Bureau of Public Water Supply, at 601-576-7518.

#### Additional Information for Lead

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. Poplar Springs Water District is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at http://www.epa.gov/safewater/lead. The Mississippi State Department of Health Public Health Laboratory offers lead testing for \$10 per sample. Please contact 601.576.7582 if you wish to have your water tested..

All sources of drinking water are subject to potential contamination by substances that are naturally occurring or man made. These substances can be microbes, inorganic or organic chemicals and radioactive substances. All drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline at 1-800-426-4791.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by cryptosporidium and other microbiological contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

Please call our office if you have questions.

# PROOF OF PUBLICATION AM 8: 53

# THE STATE OF MISSISSIPPI COUNTY OF SIMPSON

| Personally ap       | peared befo              | re me, th       | e undersigned                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Notary         |
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| My Commissi         | on Expires: <sub>-</sub> | •••             | COUNTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |
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| Total Cost: \$      | 543.0                    | 0               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |
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THIS IS NOT A STATEMENT

#### 2012 JUL -9 AM 8: 53

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THE MAGEE COURIER | Simpson County News

Annual

Drinking Water Quality Report Poplar Springs Water District PWS ID #0640012 June, 2012

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|                   |                      |                       |                       | TEST R                            | ESULTS       |          |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|-------------------|----------------------|-----------------------|-----------------------|-----------------------------------|--------------|----------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Contaminant       | Violati<br>on<br>Y/N | Date<br>Collecte<br>d | Lever<br>Detecte<br>d | or # of Samples Exceeding MCL/ACL | Measurem ent | MCL G    | MCL   | Likely Source of Contaminatio                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| norganic Con      | taminants            |                       |                       |                                   | 15           | 2        | . 2   | Discharge of drilling wastes□                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| 10. Barium        | N                    | 2010*                 | 0.1                   | No Range                          | Ppm          | 2        | 2     | discharge from metal refineries erosion of natural deposits                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| 13.               | N                    | 2010*                 | 0.8                   | No Range                          | Ppb          | 100      | 100   | 1 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
| Chromium          |                      |                       |                       | <u> </u>                          | 1            | 1 201    | AT _1 | Corrosion of household                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| 14. Copper        | N                    |                       | 0.3                   | None                              | ppm          | 1.3      | AL=1. | plumbing systems ☐ erosion of natural deposits [leaching from wood preservatives                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
|                   |                      | D D-                  | roducte               |                                   | 1            | <u> </u> |       | Free Commence of C |  |
| Disinfectants     | & Disinte            | ction By-Pi           | Ouucis                |                                   | т            | 4        | 4     | Water additive used to control                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| Chlorine (as Cl2) | N                    | Jan-Dec               | 0.80                  | 0.55 - 0.75                       | ppm          |          |       | microbes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |

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# \*\*\*\*\*A MESSAGE FROM MSDH CONCERNING RADIOLOGICAL SAMPLING\*\*\*\*\*

In accordance with the Radionuclides Rule, all community public water supplies were required to sample quarterly for radionuclides beginning January 2007 - December 2007. Your public water suppply completed sampling by the scheduled deadline ☐ however, during an audit of the Mississippi State Department of Health Radiological Health Laboratory, the Environmental Protection Agency (EPA) suspended analyses and reporting of radiological compliance samples and results until further notice. Although this was not the result of inaction by the public water supply, MSDH was required to issue a violation. This is to notify you that as of this date, your water system has not completed the monitoring requirements. The Bureau of Public Water Supply has taken action to ensure that your water system be returned to compliance by March 31, 2013. If you have any questions, please contact Melissa Parker, Deputy Director, Bureau of Public Water Supply, at 601-576-7518.

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. Poplar Springs Water District is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at http://www.epa.gov/safewater/lead. The Mississippi State Department of Health Public Health Laboratory offers lead testing for \$10 per sample. Please contact 601.576.7582 if you wish to have your water tested..

All sources of drinking water are subject to potential contamination by substances that are naturally occurring or man made. These substances can be microbes, inorganic or organic chemicals and radioactive substances. All drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency s Sattrinking Water Hotline at 1-800-426-4791.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by cryptosporidium and other microbiological contaminants are available from the Safe Drinking Water Hotline (800-426-4791). tid rull

Please call our office if you have questions.